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# "What They See Is What They'll Be"

*News from the 100 Black Men of Madison, Inc.*

**November 2012**

**Greetings, Floyd.**

## **Calendar of Events**

[CLICK HERE](#) to view the entire 100 BMM Calendar of Events.

## **Time to Vote!**



**Election 2012**

As you are aware, Election Day is tomorrow! **And as you are aware, this may be the most important election of our lifetime.**

This election is your chance to take control for your community and weigh in on the issues that matter most to you and your family. As voters, we all have an equal say in determining our future. And that's why it is so

important that you exercise your right to vote! The stakes are too high to let others decide for us.

Here are a few important tips:

- If you need to find your polling place, please visit [www.VOTE411.org](http://www.VOTE411.org) and enter your address.
- At VOTE411.org you also will find a handy guide about the presidential candidates as well as information about your area's candidates and possible ballot initiatives.
- If you have any questions on what will be asked for at the polls or any questions on registration, visit [www.VOTE411.org](http://www.VOTE411.org) and search by your state.

The leaders we elect will make decisions that affect your everyday life - your job, health care, energy costs, the economy and more. So don't sit this one out. Join your friends and neighbors and make it count on November 6th! **Many died to provide the opportunity and privilege to vote. Please do everything in your power to ensure that they did not die in vain.**

If we can help answer any questions you have about the election process, please feel free to contact us at [president@100blackmenmadison.com](mailto:president@100blackmenmadison.com).

Thank you for voting!

## **10 November General Membership Breakfast Meeting**

*Johnny's Italian Steakhouse - Middleton, WI*

Dane County Circuit Court Judge, Rebecca St. John, will serve as the guest speaker of the upcoming General Membership Breakfast

## **November 2012**

**8 November**  
Adoption of Orchard Ridge Elementary School - Reading Program

**10 November**  
100 Black Men of Madison General Membership Meeting

**14 November**  
100 Black Men of Madison Membership Committee Meeting

**15 November**  
Adoption of Orchard Ridge Elementary School - Reading Program

**16 November**  
African American Youth Summit

## **MISSION**

The Mission of the 100 Black Men of Madison, Inc. is to improve the quality of life within our communities and enhance educational and economic opportunities for all African Americans.

## **VISION**

100 Black Men of Madison, Inc. seeks to serve as a beacon of leadership by utilizing our diverse talents to create environments where our children are motivated to achieve, and to empower our people to become self-sufficient shareholders in the economic and social fabric of the communities we serve.

## **VALUES**

100 Black Men of Madison, Inc. is committed to the intellectual development of youth and the economic empowerment of the African American community based



Meeting of the 100 Black Men of Madison, Saturday, 10 November, at **Johnny's Italian Steakhouse**, Greenway Station, 8390 Market Street, Middleton, Wisconsin 53562.

**100 Black Men of Madison members should visit**

<http://100bmmgenmemmtg10nov2012.eventbrite.com/> to RSVP for the meeting.

Judge St. John has been asked to discuss the issues of disproportionate minority confinement, mental health and dependency and diversion courts, children in our courts and access to justice for all.

Prior to the 10 November meeting, members are encouraged to forward questions for Judge St. John to [president@100blackmenmadison.com](mailto:president@100blackmenmadison.com).

## 2012 "Remember to Believe" Summit for African American Youth

*16 November 2012 - Madison, Wisconsin*

To address the ongoing challenges of parents, students, schools and communities, the second annual Summit for African American Youth will be held 16 November 2012. Attrition rates, academic achievement, social and personal responsibilities, suspension, and incarceration rates of our youth will be addressed.



This year's event will be staged at American Family Insurance Company, 6000 American Parkway, Madison, Wisconsin.

To volunteer for this event, visit <http://aays2012volunteer.eventbrite.com/>.

## Christmas Community Celebration in Support of Toys for Tots

*4 December 2012 - Fitchburg Community Center - Fitchburg, Wisconsin*

Our **2012 Christmas Community Celebration in Support of Toys for Tots** will be held 4 December from 5:00-7:30 p.m. This activity of the 100 Black Men of Madison is a community-driven event. In lieu of admission fees, attendees are asked to bring an unwrapped gift worth \$15 or more to donate to the United States Marines Corps' Toys for Tots program.



Last year, the 100 Black Men of Madison collected more than 1,200 toys for area youth.

on the following precepts: respect for family, spirituality, justice, and integrity.

### CONTACT INFORMATION

100 Black Men of Madison, Inc.  
P.O. Box 787  
Madison, WI 53701  
[E-Mail](#) | [Website](#)

The **Fitchburg Community Center** (Stoner Prairie Dining Room - lower level), 5510 Lacy Road, Fitchburg, Wisconsin, will be the location of this year's activity. Refreshments will be served.

Individual and group registrations are available. **This event is OPEN TO THE PUBLIC.** For more information and to RSVP your attendance, please visit <http://100bmmccst4t2012.eventbrite.com/>.

## Now Accepting Articles & Photos

We are currently accepting stories and photographs for future issues of "What They See Is What They Will Be." Please submit your stories and event photos for consideration. Submission does not guarantee placement in this publication.

Stories should be 200 words or less and electronic photos should be 300 DPI or better in .JPG format (NO SCANNED PHOTOS). Include captions for each photo (who, what, when, and where). Photos without captions WILL NOT be considered.

Submit your stories and photos (with captions) to [president@100blackmenmadison.com](mailto:president@100blackmenmadison.com).



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